



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Kent M. Parry			(801)298-5306	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1359 West 1900 South		Woods Cross	AL	84087
Office	District Number	County	Political Party	
Senate	23	Statewide	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Kent M. Parry</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Kent M. Parry</u> Signature of Candidate
<u>4/04/2008</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Parry	
Date of Report 4/04/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 5/5/2008			
Due Date: 5/5/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$500.00	\$500.00
3	Subtotal (Add lines 1 & 2)	\$500.00	
4	Total Expenditures Made (See Schedule B)	\$500.00	\$500.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$0.00	

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Candidate or Officeholder's Last Name Parry	
Date of Report 4/04/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/24/2008	Weiler, Tpdd	1248 West 1900 South Woods Cross, UT 84087		X		\$500.00
SUB TOTAL FOR THIS PAGE						\$500.00
TOTAL CONTRIBUTIONS RECEIVED						\$500.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Parry	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/17/2008	Lt. Governors Office	Filing fee				\$32.40
3/25/2008	Alphagraphics	Caucus flyers				\$18.00
3/27/2008	Davis County Republican Party	Booth rental for convention				\$250.00
4/1/2008	Lakeview Printing	Campaign flyer				\$145.03
4/15/2008	Kent Parry	Reimbursement				\$54.57
SUB TOTAL FOR THIS PAGE						\$500.00
TOTAL EXPENDITURES MADE						\$500.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed